

## NOTICE OF PUBLIC HEARING CLARK COUNTY COUNCIL

**NOTICE IS HEREBY GIVEN** that the Clark County Council will conduct a public hearing on **November 12, at 10:00 a.m.**, at the Public Services Center, 1300 Franklin Street, Hearing Room, 6<sup>th</sup> Floor, Vancouver, Washington to consider the following:

- 1) CPZ2019-00032 – Growth Management Act Compliance (Rural Industrial Land Bank):** A proposal to amend the Clark County Comprehensive Growth Management Plan 2015-2035, zoning maps and Clark County Unified Development Code as a response to the Growth Management Hearings Board Final Decision and Order regarding the Rural Industrial Land Bank (RILB).

Staff Contact: Gary Albrecht, [Gary.Albrecht@clark.wa.gov](mailto:Gary.Albrecht@clark.wa.gov) or (564) 397-4318

- 2) CPZ2019-00031 – I-5/NE 179<sup>th</sup> St. Area Urban Holding Overlay removal:** A proposal to amend the Comprehensive Plan and Zoning maps to remove the urban holding overlays from approximately 2,200 acres near the I-5/NE 179th Street Interchange area. An amendment to the Comprehensive Plan text is also proposed to remove the procedural guidelines associated with urban holding in the Vancouver Urban Growth Area.

Staff Contact: Matt Hermen, [Matt.Hermen@clark.wa.gov](mailto:Matt.Hermen@clark.wa.gov) or (564) 397-4343

- 3) CPZ2019-00017 – Capital Facilities Plan Amendments and Traffic Impact Fees:** A proposal to amend the Clark County transportation 20-year Capital Facilities Plan and update the associated traffic impact fees.

Staff Contact: Matt Hermen, [Matt.Hermen@clark.wa.gov](mailto:Matt.Hermen@clark.wa.gov) or (564) 397-4343

The staff report, related materials, and hearing agenda will be available 15 days prior to the hearing date on the county's web page at <https://www.clark.wa.gov/community-planning/housing-initiative>. Copies of materials are also available at Clark County Community Planning, 1300 Franklin Street, 3<sup>rd</sup> Floor, Vancouver, Washington. For other formats, contact the Clark County ADA Office at [ADA@clark.wa.gov](mailto:ADA@clark.wa.gov), voice 564-397-2322, Relay 711 or 800-833-6388, or Fax 564-397-6165.

Anyone wishing to attend this hearing should appear at the time and place stated above. Spoken testimony regarding this matter may be given there. Written testimony can be provided by e-mailing the clerk of the council at [Rebecca.Messinger@clark.wa.gov](mailto:Rebecca.Messinger@clark.wa.gov) or via US Postal Service to the Clark County Councilors, c/o Rebecca Messinger, PO Box 5000, Vancouver, WA 98666-5000. Written testimony may also be submitted for the record during the hearing. Please ensure that testimony is received at least two (2) business days before the hearing if you would like staff to forward it to the County Council before the hearing.

Approved as to Form only:

CLARK COUNTY COUNCIL

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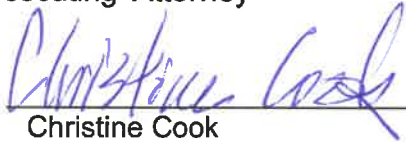
Clerk of the Board

Approved as to Form only:

ANTHONY F. GOLIK

Prosecuting Attorney

By:



Christine Cook

Senior Deputy Prosecuting Attorney

**PLEASE PUBLISH:**

**Monday, October 28, 2019**

Please Bill:

Clark County Community Planning  
Attn: Sonja Wisner, Program Assistant  
P. O. Box 9810  
Vancouver, WA 98666-9810

**Columbian Account 70914**



For other formats, contact  
the Clark County ADA Office

**Voice** 360.397.2322  
**Fax** 360.397.6165

**Relay** 711 or 800.833.6388  
**Email** ADA@clark.wa.gov