

Affidavit of Publication

STATE OF WASHINGTON)

ss:

County of Clark)

Columbian

ACCOUNTS PAYABLE
CLARK CTY COMMUNITY PLANNING-L
PO BOX 9810
VANCOUVER WA 98666-9810

REFERENCE: 70914 NPH 2016 COMP PLAN
3415340 NOTICE OF PUBLIC HEA

I, the undersigned say,

That I am over the age of eighteen and not interested in the above entitled matter; that I am now, and at all time embraced in the publication herein mentioned, was, the principal clerk of the printer of The Columbian, a daily newspaper printed, published and circulated in the said county and adjudged a newspaper of general circulation by the Superior Court of the County of Clark, State of Washington, under Proceeding No. 802006715; that the advertisement, of which the annexed is a true printed copy, was published in the above-named newspaper on the following dates, to wit:

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I Certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature

Sandra Burkett

NOTICE OF PUBLIC HEARING
CLARK COUNTY BOARD OF COUNCILORS
NOTICE IS HEREBY GIVEN that the Board of Clark County Councilors will conduct a public hearing on June 20, 2017 at 10:00 a.m., at the Public Service Center, 6th Floor, Vancouver, Washington, to consider the following:

A. 2016 Comprehensive Growth Management Plan Update Remand:

Clark County completed the update of its comprehensive plan to meet the Growth Management Act (GMA) deadline of June 30, 2016. The plan was appealed to the Growth Management Hearings Board (GMHB) and a hearing on the issues was held February 8, 2017. The GMHB ruled on March 23, 2017 that certain portions of the 2016 plan update had not complied with certain requirements of GMA. The Board will consider recommendations by the Planning Commission on the following proposals as responses to the GMHB ruling:

1. Changes to the comprehensive plan map:
 1. Changing the zoning of AG-10 and FR-20 parcels back to AG-20 and FR-40, respectively, as they were before the update;
 2. Changing certain R-10 parcels back to R-20, as they were before the update;
 3. Amending the map to provide for three different Rural designations, as there were before the update: R-20, R-10, and R-5; and
 4. Removing 17 parcels from the Battle Ground urban growth area, as it was before the update.

Changes to the comprehensive plan policies and text:

1. Reflecting the proposed map changes above in the comp plan text; and
2. Adding an upper limit to the rural industrial land bank sites.

Changes to Clark County Code Title 40, the county's unified development code:

1. Reflecting the proposed map and text changes above in CCC Title 40; and
2. Amending the urban reserve (UR) overlay such that allowable uses and development standards are those of the underlying district.

B. INTERIM ORDINANCE ON LAND DIVISIONS ON RURAL AND RESOURCE LANDS

The Board of County Councilors adopted Ordinance 2017-04-14, on April 25, 2017, which put a moratorium on the filing, or receipt by County staff, of development applications, including pre-applications, for land divisions pursuant to CCC 40.210.010 and Chapter 40.540 CCC, or zone changes pursuant to CCC 40.560.020, in the AG-10, FR-20, R-5, R-10, and R-20 zones.

By state law (RCW 35.63.200), a public hearing on an interim ordinance has to be held within 60 days on the proposed moratorium or interim zoning control. The Board will consider at a public hearing what to do about the ordinance.

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The staff report, related materials, and hearing agenda will be available 7 days prior to the hearing date on the county's web page at <http://www.clark.wa.gov/hearing/>. Copies are also available at Clark County Community Planning, 1300 Franklin Street, 3rd Floor, Vancouver, Washington.

Anyone wishing to give testimony in regard to this matter should appear at the time and place stated above. Written testimony can be provided to the Clark County Board of Commissioners by e-mailing the clerk of the board at Rebecca.Tilton@clark.wa.gov or mail to the Clark County BOCC, c/o Rebecca Tilton, PO Box 9810, Vancouver, WA 98666-9810. Written testimony should be received at least two (2) days prior to the hearing date for review.

Approved as to Form only:
ANTHONY F. GOLIK
Prosecuting Attorney

By:
Christine Cook/sr
Christine Cook
Sr. Deputy Prosecuting Attorney

June 5 583257